



Sunday, July 21, 2024
8 am & 10 am
Holy Communion

*All Saints' is committed to the
Pattern of Life of Jesus the Christ lived out in
Radical Inclusion
Extravagant Equity and
Compassion that leads to Justice*

Incumbent The Rev Samantha Caravan
Deacon The Rev Suzanne McMillan
Director of Youth and Family Ministry Cormac Culkeen
Youth Assistant Rose St. Thomas
Organist and Choir Director Tunde Okubadejo

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Welcome Home

to the
Anglican Church



Welcome into the sacred space of All Saints' Peterborough, we are so glad you are here. All Saints' is an Anglican Church that is rooted in the pattern of life of Jesus the Christ, our ministry and worship is based on Christ's, Radical Inclusion, Extravagant Equity, and Compassion that Leads to Justice. We invite you to fill out one of our Welcome cards so that we can keep in touch, and please pick up one of our Welcome packages.

Land Acknowledgement

All Saints' Peterborough resides on the sacred land of the Michi Saagiig Anishinaabeg, the first peoples of this land. We offer our respect to those ancestors who may be buried in this land. This sacred land is part of the Rice Lake Purchase, Treaty 20. All Saints' is committed to continued reconciliation with our Indigenous siblings, through continued education and the inclusion of readings from the First Nations Bible.

Liturgical Notes

1. In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews (also called Israelites) of the ancient Near East or, in Christian theology, to all people who put their faith and trust in God as the ancient peoples of God.
2. Younger and Elder Testament. The traditional terms for the testaments 'Old' and 'New' have been changed to Elder and Younger. This has been done as an act of equity and promise. Old and New are words in our society that add value to things – often anything that is old is considered less valuable than things that are new. In our Christian context the New Testament has replaced the Old Testament, which is not only an incorrect theology, but it has also tied to it ethnic value, and antisemitic tones. The words Elder and Younger are born out of equity, and the Younger Testament is born out of the Elder Testament.

PRELUDE

HYMN 576 FOR THE HEALING OF THE NATIONS

For the healing of the nations, God, we pray with one accord;
For a just and equal sharing of the things that earth affords.
To a life of love in action help us rise and pledge our word.

Lead us, Father, into freedom; from despair your world release,
That, redeemed from war and hatred, all may come and go in peace.
Show us how through care and goodness fear will die and hope increase.

All that kills abundant living, let it from the earth be banned:
Pride of status, race, or schooling, dogmas that obscure your plan.
In our common quest for justice may we hallow life's brief span.

You, Creator God, have written your great name on humankind;
For our growing in your likeness, bring the life of Christ to mind;
That by our response and service earth its destiny may find.

WELCOME

OPENING PRAYERS

Presider The grace of our Saviour Jesus the Christ, and the love of God, and the
companionship of the Holy Spirit, be with you all.

All And also, with you.

Presider Almighty God,

**All To you all hearts are open, all desires known, and from you no secrets
are hidden. Cleanse the thoughts of our hearts by the inspiration of your
Holy Spirit, that we may perfectly love you, and worthily magnify your
holy name, through Christ our Saviour and Redeemer. Amen.**

COLLECT OF THE DAY

Presider God of the storms still eye:

**All when we are overwhelmed by pressure and demands which cut us off
from life, take us to a place apart where we might find again our true**

heart's center, our far horizon, the silence that awaits a world where we can breathe; through Jesus the Christ, who brings us near to you. Amen.

Presider All creation sings to the glory of its Creator.

All Thanks be to God for the gift of all peoples, creatures and this planet that sustains us. For our First Nations, Metis, and Inuit siblings and their care of this land we are standing and worshipping on. All things come from God, and we give thanks to God for them. Amen.

Deacon Gracious God we are grateful for the communion of saints, for those we love and no longer see, for those who are present in our lives and who need your grace and healing, we lift up to you Gracious God those in our community who have asked for prayer. For – teach us to be their support, to be the hands, and hearts of your healing grace.

All Amen.

THE PROCLAMATION OF THE WORD

Reading

2 Samuel 7:1-14, NRSV

Reading from the Elder Testament and the 2nd book of Samuel.

Now when the king was settled in his house, and the Eternal God had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the Eternal God is with you."

But that same night the word of the Eternal God came to Nathan: Go and tell my servant David: Thus says God: "Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?"

Now therefore thus you shall say to my servant David: Thus says the God of hosts: "I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make

for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies.

Moreover, it is declared to you that God will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me."

Reader Listen for the leading of the Spirit

All Thanks be to God

Psalm 89:20-37

SSJD

Psalm 89 contains almost all of the breath of the psalm's genres. From a royal lament, to praise and a poetic version of the covenant with David. Praise of God for choosing David, and the common refrain of the Doxology to close the psalm. Blessed be God forever, Amen. I invite you to read the selected verses with me.

I have found David my servant; with my holy oil have I anointed him. My hand will hold him fast and my arm will make him strong. No enemy shall deceive him, nor shall the wicked bring him down. I will crush his foes before him and strike down those who hate him. My faithfulness and love shall be with him, and he shall be victorious through my name. I shall make his dominion extend from the great sea to the river. David will say to me, "You gave me life, my God, you are my rock of my salvation. I will make him my firstborn and higher than the kings of the earth. I will keep my love for him forever, and my covenant will stand for him. I will establish his line forever and his throne as the days of heaven. If his children forsake my law and do not walk according to my judgements; if they break my statutes and do not keep my commandments; I will punish their transgressions with a rod and their iniquities with a lash; But I will not take my love from

David, nor let my faithfulness prove false. I will not break my covenant, nor change what has gone out of my lips. Once for all I have sworn by my holiness: 'I will not lie to David. His line shall endure for ever and his throne as the sun before me; it shall stand fast forevermore like the moon, the abiding witness in the sky.'

Reading

Ephesians 2:1-22, NRSV

A reading from the Younger Testament and Paul's letter to the Church in Ephesus.

Bear in mind that at one time the men among you who were Gentiles physically – called "the uncircumcised" by those who call themselves "the circumcised," all because of a minor operation had no part in Christ and were excluded from the community of Israel.

You were strangers to the covenant and its promise; you were without hope and without God in the world. But now in Christ Jesus, you who were once far off have been brought near by the blood of Christ. For Christ is our peace, who made both groups into one and broke down the barrier of hostility that kept us apart.

In his own flesh, Christ abolished the law, with its commands and ordinances, in order to make the two into one new person, this establishing peace and reconciling us all to God in one body through the cross, which put to death the enmity between us. Christ came and "announced the Good news of peace to you who were far away, and to those who were near"; for through Christ, we all have access in one Spirit to God. This means that you are strangers and aliens no longer. No, you are included in God's holy people and are members of the household of God, which is built on the foundation of the apostles and the prophets, with Christ Jesus as the capstone. In Christ you are being built into this temple, to become a dwelling place of God in the Spirit.

Reader Listen for the leading of the Spirit

All Thanks be to God

GOSPEL ACCLAMATION

ALL Alleluia, alleluia! Give thanks to the Risen One.

Alleluia, alleluia, give praise to God's name.

Come, let us praise the living God, joyfully sing to our Saviour.

Alleluia, alleluia! Give thanks to the Risen One.
Alleluia, alleluia, give praise to God's name.

GOSPEL Mark 6:30-34, 53-56

Inclusive Bible

Gospeller May God be with you.

All And also with you

Gospeller The Gospel of Jesus the Christ according to Mark.

All Glory be to you, Jesus the Christ.

The apostles came back to Jesus and reported all that they had done and taught.

Jesus said to them, "Come away by yourselves to someplace more remote, and rest awhile."

For there were many people coming and going, and the apostles hadn't had time to eat. So, they went away in a boat to a deserted area. The people saw them leaving and many recognized them, so they ran together on foot from all the cities and got there ahead of the apostles.

When Jesus went ashore, there was a large crowd waiting for him, and he felt compassion for them because they were like sheep without a shepherd. So, he began to teach them many things. After crossing the lake, Jesus and the disciples came ashore at Gennesaret and tied up their boat there. No sooner had they stepped out of the boat than people recognized Jesus. The crowds started hurrying about the countryside and brought the sick on stretchers wherever Jesus went. Wherever he appeared – in villages, in towns or in the countryside – they laid down the sick in the open places, begging Jesus to let them touch just the fringe of his cloak, and all who touched Jesus got well.

Gospeller The Gospel of Christ

All Praise to you, Jesus the Christ

**ALL Alleluia, alleluia! Give thanks to the Risen One.
Alleluia, alleluia, give praise to God's name.**

SERMON Rev. Samantha Caravan

Silence is kept for reflection.

AFFIRMATION OF FAITH

Presider Hear, O Israel,

All God, our God, is One! We are to love God, our God with all our heart, and with all our soul, and with all our strength. This is the first and the great commandment. The second is like it: Love your neighbour as yourself. There is no commandment greater than these.

PRAYERS OF THE PEOPLE

Deacon Gracious God

All Hear our prayer.

CONFESSION AND ABSOLUTION

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy.

Let us confess our sins, confident in God's forgiveness.

Most merciful God,

All We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus the Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sin, and keep you in eternal life; through Jesus the Christ our Saviour and Redeemer.

All Amen.

THE PEACE

Presider May the peace of Jesus the Christ be with you all.

All And also with you.

COMMUNION

OFFERTORY

Offertory Plates are at the front of the church.

You are also invited to make an offering to the ongoing ministry of All Saints' Peterborough by either dropping off a cheque in the mailbox at the church or by clicking to donate button on our website.

HYMN 519 THE LORD'S MY SHEPHERD

The Lord's my shepherd, I'll not want: he makes me down to lie
In pastures green; he leadeth me the quiet waters by.

My soul he doth restore again, and me to walk doth make
Within the paths of righteousness, even for his own name's sake.

Yes, though I walk through death's dark vale, yet will I fear no ill;
For thou art with me, and thy rod and staff me comfort still.

My table thou hast furnished in presence of my foes;
My head thou dost with oil anoint, and mt cup overflows.

Goodness and mercy all my life shall surely follow me,
And in God's house forevermore my dwelling place shall be.

PRAYER OVER THE GIFTS

Presider Covenant God,

All As a sign of devotion to you and your vision for the world, we bring these gifts. May they bring light to those who have lost their way, hope to the despairing, and freedom for those held in bondage. In Christ's name, we pray. Amen.

EUCCHARISTIC PRAYER

SUPPLEMENTARY PRAYER #1

Presider May God be with you.

All And also with you.

Presider Lift up your hearts.

All We lift them up to God.

Presider Let us give thanks to our Saviour God.

All It is right to give our thanks and praise.

Presider Holy God, Lover of creation, we give you thanks and praise for in the ocean of your steadfast love you bear us and place the song of your Spirit in our hearts. When we turn from your love and defile the earth, you do not abandon us. Your Spirit speaks through Huldah and Micah, through prophets, sages, and saints in every age, to confront our sin

and reveal the vision of your new creation. Joining in the song of the universe we proclaim your glory saying:

All Holy, holy, holy One, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blest is the One who comes in the name of God. Hosanna in the highest.

Presider Gracious God, in the fullness of time you sent Jesus the Christ to share our fragile humanity. Through Jesus' life, death, and resurrection you open the path from brokenness to health, from fear to trust, from pride and conceit to reverence for you. Rejected by a world that could not bear the Gospel of life, Jesus knew death was near. His head anointed for burial by an unknown woman, Jesus gathered together those who loved him. He took bread, gave thanks to you, broke it and gave it to his friends, saying, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."
After supper, Jesus took the cup of wine, gave you thanks, and said "Drink this all of you, this is my blood of the new covenant which is shed for you and for many. Whenever you drink it, do this for the remembrance of me." And now we gather at this table in response to his commandment, to share the bread and cup of Christ's undying love, and to proclaim our faith.

All Christ has died. Christ is risen. Christ will come again.

Presider Breathe your Holy Spirit, the wisdom of the universe, upon these gifts that we bring to you: this bread, this cup, ourselves, our souls and bodies, that we may be signs of your love for all the world and ministers of your transforming purpose. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, Creator of all, and we bless your holy name for ever.

All Amen.

LORD'S PRAYER

Presider Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

All Our Father, in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

STATEMENT OF COMMUNITY

Presider We break this bread to share in the body of Christ.

All We, being many are one body, for we all share in the one bread.

Presider The gifts of God, for the people of God.

All Thanks be to God.

COMMUNION

We welcome you to receive Communion at All Saints'.

Please follow the instruction of the sides people.

For those present in spirit, the following prayer may be said to make a spiritual communion.

I worship and adore you, Saviour and Redeemer, Jesus the Christ, present in bread and wine, and present in your people, who are gathered in spirit. In this moment I join with them to receive you in my heart, and in our community. May you, present in bread and wine, be present in my heart and feed and renew my soul. Amen.

PRAYER AFTER COMMUNION

Presider Almighty God,

All once again you have given us what we need: sacrament, one another, hope for a better day. With renewed energy we offer ourselves to be sent out in your name; hopeful, grateful, useful, leaders of liberation, proclaimers of your love. Amen.

Presider Glory to God,

All Whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

BLESSING

ANNOUNCEMENTS

HYMN 585 CHRIST, WHOSE LOVE IN HUMBLE SERVICE

Christ, whose love in humble service bore the weight of human need,
Who upon the cross, forsaken, worked your mercy's perfect deed:
We, your servants, bring the worship not of voice alone, but heart;
Consecrating to your purpose every gift which you impart.

Still Your children wander homeless; still the hungry cry for bread;
Still the captives long for freedom; still in grief we mourn our dead.
As you, Christ, in deep compassion healed the sick and freed the soul,
By your Spirit send your power to our world to make it whole.

As we worship, grant us vision, till your love's revealing light
In its height and depth and greatness dawns upon our quickened sight,
Making known the needs and burdens your compassion bids us bear,
Stirring us to ardent service, your abundant life to share.

Deacon Followers of Jesus, inspired by the Holy Spirit,
serve the world God loves!

All Thanks be to God.

POSTLUDE