



Power and Authority: *The Crisis of Our Time*

Sunday, July 14, 2024

8 am & 10 am

Holy Communion

*All Saints' is committed to the
Pattern of Life of Jesus the Christ lived out in*

Radical Inclusion

***Extravagant Equity and
Compassion that leads to Justice***

Incumbent The Rev Samantha Caravan

Deacon The Rev Suzanne McMillan

Director of Youth and Family Ministry Cormac Culkeen

Youth Assistant Rose St. Thomas

Organist and Choir Director Tunde Okubadejo

All Saints' Peterborough

235 Rubidge St Peterborough, ON K9J 3N9

705-876-1501 ~ www.allsaintspeterborough.org



Welcome Home

to the
Anglican Church



Welcome into the sacred space of All Saints' Peterborough, we are so glad you are here. All Saints' is an Anglican Church that is rooted in the pattern of life of Jesus the Christ, our ministry and worship is based on Christ's, Radical Inclusion, Extravagant Equity, and Compassion that Leads to Justice. We invite you to fill out one of our Welcome cards so that we can keep in touch, and please pick up one of our Welcome packages.

Land Acknowledgement

All Saints' Peterborough resides on the sacred land of the Michi Saagiig Anishinaabeg, the first peoples of this land. We offer our respect to those ancestors who may be buried in this land. This sacred land is part of the Rice Lake Purchase, Treaty 20. All Saints' is committed to continued reconciliation with our Indigenous siblings, through continued education and the inclusion of readings from the First Nations Bible.

Liturgical Notes

1. In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews (also called Israelites) of the ancient Near East or, in Christian theology, to all people who put their faith and trust in God as the ancient peoples of God.
2. Younger and Elder Testament. The traditional terms for the testaments 'Old' and 'New' have been changed to Elder and Younger. This has been done as an act of equity and promise. Old and New are words in our society that add value to things – often anything that is old is considered less valuable than things that are new. In our Christian context the New Testament has replaced the Old Testament, which is not only an incorrect theology, but it has also tied to it ethnic value, and antisemitic tones. The words Elder and Younger are born out of equity, and the Younger Testament is born out of the Elder Testament.

PRELUDE

HYMN 586 RISE UP O SAINTS OF GOD

Rise up, O saints of God! from vain ambitions turn;
Christ rose triumphant that your hearts with nobler zeal might burn.

Speak out, O saints of God! Despair engulfs earth's frame:
As heirs of God's baptismal grace the word of hope proclaim.

Rise up, O saints of God! The kingdom's task embrace;
Redress sin's cruel consequence; give justice larger place.

Give heed, O saints of God! Creation cries in pain;
Stretch forth your hand of healing now, with love the weak sustain.

Commit your hearts to seek the paths which Christ has trod,
And, quickened by the Spirit's power, rise up, O saints of God.

WELCOME

OPENING PRAYERS

Presider The grace of our Saviour Jesus the Christ, and the love of God, and the
companionship of the Holy Spirit, be with you all.

All And also, with you.

Presider Almighty God,

**All To you all hearts are open, all desires known, and from you no secrets
are hidden. Cleanse the thoughts of our hearts by the inspiration of your
Holy Spirit, that we may perfectly love you, and worthily magnify your
holy name, through Christ our Saviour and Redeemer. Amen.**

COLLECT OF THE DAY

Presider God of the prophets,

**All whose word cuts through the web of power and holds the tyrant to
account: be with all who raise their voice against oppression and
misrule, who are imprisoned and abused for freedom's sake; help us to**

stand and speak with them and witness to your kingdom now; through Jesus the Christ, the name above all others. Amen.

Presider All creation sings to the glory of its Creator.

All Thanks be to God for the gift of all peoples, creatures and this planet that sustains us. For our First Nations, Metis, and Inuit siblings and their care of this land we are standing and worshipping on. All things come from God, and we give thanks to God for them. Amen.

Deacon Gracious God we are grateful for the communion of saints, for those we love and no longer see, for those who are present in our lives and who need your grace and healing; we lift up to you Gracious God those in our community who have asked for prayer. For – teach us to be their support, to be the hands, and hearts of your healing grace.

All Amen.

THE PROCLAMATION OF THE WORD

Reading

2 Samuel 6:1-5, 12b-19, NRSV

Reading from the Elder Testament and the 2nd book of Samuel.

David again gathered all the chosen men of Israel, thirty-thousand. David and all the people with him set out and went from Baale-Judah, to bring up from there the ark of God, which is called by the name of the God of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzziah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before God with all their might, with songs and lyres and harps and tambourines and castanets and cymbals.

So, David went and brought up the ark of God from the house of Obededom to the city of David with rejoicing; and when those who bore the ark of God had gone six paces, David sacrificed an ox and a fatling. David danced before God with all his might; David was girded with a linen ephod. So, David and all the house of Israel brought up the ark of God with shouting, and with the sound of the trumpet. As the ark of God came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before God; and she

despised him in her heart. They brought in the ark of God, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before God. When David had finished offering the burnt offerings and the offerings of well-being, David blessed the people in the name of the God of hosts, and distributed food among all the people, the whole multitude of Israel, every person, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

Reader Listen for the leading of the Spirit

All Thanks be to God

Psalm 24

SSJD

Psalm 24 is a liturgy on entering the sanctuary. It is a hymn celebrating God, as Creator and victor. This psalm is classified as an ascent psalm - from the chaos of the creation story to the proclamation of God as the one who reigns in glory. I invite you to read it with me.

The earth is our God's and all that is in it, the world and all who dwell therein.

For God has founded it upon the seas and made it firm upon the rivers of the deep.

"Who can ascend the hill of the Holy One? And who can stand in the Holy place?"

"Those who have clean hands and a pure heart, who have not pledged themselves to falsehood, nor sworn by what is a fraud.

They shall receive a blessing from the Holy One, and a just reward from the God of their salvation."

Such is the generation of those who seek you, of those who seek your face, O God of Jacob.

Lift up your heads, O gates; lift them high, O everlasting doors; and the One who reigns on glory shall come in.

“Who is this, who reigns in glory?” “Our God, strong and mighty, our God, mighty in battle.”

Lift up your heads, O gates; lift them high, O everlasting doors; and the One who reigns in glory shall come in.

“Who is this, who reigns in glory?” “It is the God of hosts who reigns in glory.”

Reading

Ephesians 1:3-14, NRSV

A reading from the Younger Testament and Paul’s letter to the Church in Ephesus.

Blessed be the God and Creator of our Saviour Jesus the Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as Christ was chosen before the foundation of the world to be holy and blameless before God in love.

God destined us for adoption as children through Jesus the Christ, according to the good pleasure of God’s will, to the praise of God’s glorious grace that is freely bestowed on us in the Beloved. In Christ we have redemption through Christ’s blood, the forgiveness of our trespasses, according to the riches of Christ’s grace that is lavished on us. With all wisdom and insight, it has been made known to us the mystery of God’s will, according to God’s good pleasure that is set forth in Christ, as a plan for the fullness of time, to gather up all things in Christ, things in heaven and things on earth.

In Christ we have also obtained an inheritance, having been destined according to the purpose of Christ who accomplishes all things according to counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of Christ’s glory. In Christ you also, when you had heard the word of truth, the gospel of your salvation, and had believed in Christ, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God’s own people, to the praise of God’s glory.

Reader
All

Listen for the leading of the Spirit
Thanks be to God

GOSPEL ACCLAMATION

ALL Alleluia, alleluia! Give thanks to the Risen One.
Alleluia, alleluia, give praise to God's name.
Come, let us praise the living God, joyfully sing to our Saviour.
Alleluia, alleluia! Give thanks to the Risen One.
Alleluia, alleluia, give praise to God's name.

GOSPEL Mark 6:14-29

Inclusive Bible

Gospeller May God be with you.

All And also with you

Gospeller The Gospel of Jesus the Christ according to Mark.

All Glory be to you, Jesus the Christ.

Meanwhile Herod, the ruler of Judea, had heard about Jesus, whose reputation had become widespread. Some people were saying, "John the Baptizer has been raised from the dead, and that is why such miraculous powers are at work in Jesus." Others said, "He is Elijah"; still others, "he is a prophet, like one of the prophets of old." When Herod heard of Jesus he exclaimed, "John, whom I beheaded, has risen from the dead!" Now it was Herod who had ordered John arrested, chained and imprisoned on account of Herodias, the wife of his brother Philip, whom Herod had married. For John had told Herod, "It is against the law for you to have your brother's wife."

As for Herodias, she was furious with John and wanted to kill him but was unable to do so. Herod feared John, knowing him to be good and holy, and kept him in custody. When Herod heard John speak, he was very much disturbed; yet he was moved by John's words. Herodias had her chance one day when Herod on his birthday held a dinner for the court circle, military officers and leaders of Galilee.

When the daughter of Herodias came in and danced, this delighted Herod and the guest so much that he told the young woman, "ask me anything you like and I will give it to you." And Herod swore and oath, "I will give you anything you ask, even half of my entire realm!"

She went out and said to her mother, "What should I ask for?" Herodias replied, "The head of John the Baptizer." The woman hurried back to Herod and made her request: "I want you to give me the head of John the Baptizer on a platter."

Gospeller The Gospel of Christ
All Praise to you, Jesus the Christ

ALL Alleluia, alleluia! Give thanks to the Risen One.
Alleluia, alleluia, give praise to God's name.

SERMON Rev. Samantha Caravan
Silence is kept for reflection.

AFFIRMATION OF FAITH

Presider Hear, O Israel,
All God, our God, is One! We are to love God, our God with all our heart,
and with all our soul, and with all our strength. This is the first and the
great commandment. The second is like it: Love your neighbour as
yourself. There is no commandment greater than these.

PRAYERS OF THE PEOPLE

Deacon Gracious God
All Hear our prayer.

CONFESSION AND ABSOLUTION

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy.
Let us confess our sins, confident in God's forgiveness.
Most merciful God,

All We confess that we have sinned against you in thought, word, and
deed, by what we have done, and by what we have left undone. We
have not loved you with our whole heart; we have not loved our
neighbours as ourselves. We are truly sorry and we humbly repent.
For the sake of your Son Jesus the Christ, have mercy on us and
forgive us, that we may delight in your will, and walk in your ways, to
the glory of your name. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all
your sin, and keep you in eternal life; through Jesus the Christ our
Saviour and Redeemer.

All Amen.

THE PEACE

Presider May the peace of Jesus the Christ be with you all.

All **And also with you.**

COMMUNION

OFFERTORY

Offertory Plates are at the front of the church.

You are also invited to make an offering to the ongoing ministry of All Saints' Peterborough by either dropping off a cheque in the mailbox at the church or by clicking to donate button on our website.

HYMN 418 DRAW THE CIRCLE WIDE

REFRAIN

Draw the circle wide, draw it wider still.
Let this be our song: no one stands alone.
Standing side by side, draw the circle.

God the still-point of the circle round you all creation turns
Nothing lost but held forever in God's gracious arms. **R**

Let our hearts touch far horizons so encompass great and small
Let our loving know no borders faithful to God's call. **R**

Let the dreams we dream be larger than we've ever dreamed before
Let the dream of Christ be in us open every door! **R**

PRAYER OVER THE GIFTS

Presider Covenant God,

All **As a sign of devotion to you and your vision for the world, we bring these gifts. May they bring light to those who have lost their way, hope to the despairing, and freedom for those held in bondage. In Christ's name, we pray. Amen.**

EUCCHARISTIC PRAYER

SUPPLEMENTARY PRAYER #1

Presider May God be with you.

All **And also with you.**

Presider Lift up your hearts.

All **We lift them up to God.**

Presider Let us give thanks to our Saviour God.

All It is right to give our thanks and praise.

Presider Holy God, Lover of creation, we give you thanks and praise for in the ocean of your steadfast love you bear us and place the song of your Spirit in our hearts. When we turn from your love and defile the earth, you do not abandon us. Your Spirit speaks through Huldah and Micah, through prophets, sages, and saints in every age, to confront our sin and reveal the vision of your new creation. Joining in the song of the universe we proclaim your glory saying:

All Holy, holy, holy One, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blest is the One who comes in the name of God. Hosanna in the highest.

Presider Gracious God, in the fullness of time you sent Jesus the Christ to share our fragile humanity. Through Jesus' life, death, and resurrection you open the path from brokenness to health, from fear to trust, from pride and conceit to reverence for you. Rejected by a world that could not bear the Gospel of life, Jesus knew death was near. His head anointed for burial by an unknown woman, Jesus gathered together those who loved him. He took bread, gave thanks to you, broke it and gave it to his friends, saying, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave you thanks, and said "Drink this all of you, this is my blood of the new covenant which is shed for you and for many. Whenever you drink it, do this for the remembrance of me." And now we gather at this table in response to his commandment, to share the bread and cup of Christ's undying love, and to proclaim our faith.

All Christ has died. Christ is risen. Christ will come again.

Presider Breathe your Holy Spirit, the wisdom of the universe, upon these gifts that we bring to you: this bread, this cup, ourselves, our souls and bodies, that we may be signs of your love for all the world and ministers of your transforming purpose. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, Creator of all, and we bless your holy name for ever.

All Amen.

LORD'S PRAYER

Presider Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

All Our Father, in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

STATEMENT OF COMMUNITY

Presider We break this bread to share in the body of Christ.

All We, being many are one body, for we all share in the one bread.

Presider The gifts of God, for the people of God.

All Thanks be to God.

COMMUNION

We welcome you to receive Communion at All Saints'.

Please follow the instruction of the sides people.

For those present in spirit, the following prayer may be said to make a spiritual communion.

I worship and adore you, Saviour and Redeemer, Jesus the Christ, present in bread and wine, and present in your people, who are gathered in spirit. In this moment I join with them to receive you in my heart, and in our community. May you, present in bread and wine, be present in my heart and feed and renew my soul. Amen.

PRAYER AFTER COMMUNION

Presider Almighty God,

All once again you have given us what we need: sacrament, one another, hope for a better day. With renewed energy we offer ourselves to be sent out in your name; hopeful, grateful, useful, leaders of liberation, proclaimers of your love. Amen.

Presider Glory to God,

All Whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

BLESSING

ANNOUNCEMENTS

HYMN 505 BE THOU MY VISION

*SOME WORDS HAVE BEEN CHANGED
FROM THE HYMN BOOK*

Be thou my vision, O joy of my heart;
naught be all else to me, save that thou art,
thou my best thought, by day or by night,
waking or sleeping, thy presence my light.

Be thou my wisdom, my calm in all strife;
I ever with thee, and thou in my life;
thou loving parent, thy child may I be,
thou in me dwelling, and I one with thee.

Be thou my battle shield, sword for the fight;
be thou my dignity, thou my delight,
thou my soul's shelter, thou my high tower;
raise thou my heavenward, O power of my power.

Riches I heed not, nor vain empty praise,
thou mine inheritance, now and always;
thou and thou only, first in my heart,
great God of heaven, my treasure thou art.

Great God of heaven, after victory won,
may I reach heaven's joys, O bright heaven's sun!
Heart of my own heart, whatever befall,
still be my vision, O ruler of all.

Deacon Followers of Jesus, inspired by the Holy Spirit,
serve the world God loves!

All Thanks be to God.

POSTLUDE