



Sunday March 9, 2024

8 am & 10 am

Holy Communion

*All Saints' is committed to the  
Pattern of Life of Jesus the Christ lived out in*

***Radical Inclusion***

***Extravagant Equity and***

***Compassion that leads to Justice***

Incumbent The Rev Samantha Caravan

Deacon The Rev Suzanne McMillan

Deacon The Rev. Christian Harvey

Director of Youth and Family Ministry Cormac Culkeen

Youth Assistant Rose St. Thomas

Organist and Choir Director Tunde Okubadejo

All Saints' Peterborough

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# Welcome Home

to the  
Anglican Church



Welcome into the sacred space of All Saints' Peterborough, we are so glad you are here. All Saints' is an Anglican Church that is rooted in the pattern of life of Jesus the Christ, our ministry and worship is based on Christ's, Radical Inclusion, Extravagant Equity, and Compassion that Leads to Justice. We invite you to fill out one of our Welcome cards so that we can keep in touch, and please pick up one of our Welcome packages.

## Land Acknowledgement

All Saints' Peterborough resides on the sacred land of the Michi Saagiig Anishinaabeg, the first peoples of this land. We offer our respect to those ancestors who may be buried in this land. This sacred land is part of the Rice Lake Purchase, Treaty 20. All Saints' is committed to continued reconciliation with our Indigenous siblings, through continued education and the inclusion of readings from the First Nations Bible.

## Liturgical Notes

1. In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews (also called Israelites) of the ancient Near East or, in Christian theology, to all people who put their faith and trust in God as the ancient peoples of God.
2. Younger and Elder Testament. The traditional terms for the testaments 'Old' and 'New' have been changed to Elder and Younger. This has been done as an act of equity and promise. Old and New are words in our society that add value to things – often anything that is old is considered less valuable than things that are new. In our Christian context the New Testament has replaced the Old Testament, which is not only an incorrect theology, but it has also tied to it ethnic value, and antisemitic tones. The words Elder and Younger are born out of equity, and the Younger Testament is born out of the Elder Testament.

## HYMN 412 O GOD, BEYOND ALL FACE AND FORM

O God, beyond all face and form, you willed it that creation's night  
Should blaze, and chaos still the storm, and birth a universe of light.  
All things below, all things above are formed of your eternal love.

The glory of the galaxies, the beauty of a baby's hand,  
The thundering of the restless seas, the glory of the forest's stand  
All things below, all things above are formed of your eternal love.

You gave our race both form and name, and love for us was your intent;  
Then to a woman's womb love came, and on a cross was wholly spent.  
All things below, all things above are formed of your incarnate love.

Of this great love all loves are born, of self, of neighbour, and of earth.  
By love shall night be turned to morn, and death shall never conquer birth.  
All things below, all things above are formed of God's eternal love.

## WELCOME

## ACKNOWLEDGEMENT AND THANKSGIVING FOR THE LAND

Presider Creator, you made all people of every land in your image,  
All and entrusted them with the care of the earth. It is our responsibility to  
give thanks and respect to those who first occupied this land we are  
upon. We give thanks to Michi Saagiig Anishinaabeg, the first peoples  
of this land. We offer our respect to those ancestors who may be  
buried in this land.  
Creator, give us penitent hearts, that we may recall the destructiveness  
of western settlement on these peoples. Give us attentiveness so that  
we may hear and give thanks for Indigenous voices in our Anglican  
Church of Canada. Give us sincere and open hearts so that we may  
embrace the work of reconciliation to which you call your Church.  
With thankful and respectful hearts we pray in Your name, Your Son the  
Peacemaker and the Sacred Spirit. Amen.

## OPENING PRAYERS

Presider O God, you are the source of our hope.

**All Guide us through change and chance.**

Presider When we grow weary and faint,

**All Call our hearts to be your own.**

Presider When our plans fall to dust,

**All Be our temple and our tower.**

Presider When the world lacks joy and beauty,

**All Reveal your splendour, light, and life.**

Presider O God, we praise you for the gift of your Son.

**All Strengthen us to follow his pattern of life.**

## COLLECT OF THE DAY

Deacon God of the prophets,

**All Whose word cuts through the webs of power and holds the tyrant to account: be with all who raise their voice against oppression and misrule, who are imprisoned and abused for freedom's sake; help us to stand and speak with them and witness to your kingdom now; through Jesus the Christ, the name above all others. Amen.**

## CALL TO PENITENCE

Presider Dear friends in Christ, every year we acknowledge Christ's death and celebrate Christ's resurrection. Lent is a time to prepare for this. In order that our Lent may be a time of renewal and growth we begin by remembering our need for repentance and for the forgiveness of God proclaimed by Jesus the Christ. I invite you, therefore, in the name of Christ, to observe a holy Lent by self-examination and repentance, by prayer, fasting, self-denial, and giving to those in need, and by reading and meditating on the Word of God. In humility and in silence let us call to mind our sin and the infinite mercy of God.

*Silence is held.*

Trusting in God's righteousness, let us pray for the world and for our needs, we pray saying, Create in us a clean heart O God,

**All A renew a right spirit within us.**

PRAYERS OF THE PEOPLE

Deacon Create in us a clean heart O God,

**All And renew a right spirit within us.**

PRAYER OF CONFESSION AND PREPARATION

Presider The prophet Joel cried out: Return to God with all your heart, with fasting, with weeping, and with mourning; rend your hearts and not your clothing. For God is gracious and merciful, slow to anger, and abounding in steadfast love. Let us confess our sin and repent of all unrighteousness. Merciful God,

**All We confess that we have been a rebellious people. We have broken your covenant, and we have tolerated injustice in our land. We have not shared our food with the hungry, we have not sheltered the homeless, and we have not aided the destitute. We quarrel and fight among ourselves, and we use religion to cover our deceit. We have become a mockery of our heritage; the world looks at us and asks, where is their God? Forgive us, O God. Subdue our rebellious hearts and restore in us the light of salvation, through Jesus the Christ. Amen.**

*Silence is held.*

Presider Friends, God is for us and not against us! For that very reason, God sent the Son into the world not to condemn the world, but that the world might be saved through him.

Believe the good news, in Jesus the Christ we are forgiven!

THE PEACE

Presider May the peace of Jesus the Christ be with you..

**All And also with you.**

THE PROCLAMATION OF THE WORD

Reading

*Deuteronomy 26:1-11, NRSV*

A reading from the Elder Testament and the book of Deuteronomy.

When you have come into the land that God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that God is giving you, and you shall put it in a basket and go to the place that God will choose as a dwelling for God's name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to God that I have

come into the land that God swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of your God, you shall make this response before your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, we cried to God, the God of our ancestors; God heard our voice and saw our affliction, our toil, and our oppression. God brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and God brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O God, have given me." You shall set it down before God, your God and bow down before your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that your God has given to you and to your house.

Reader  
All Listen for the leading of the Spirit  
**Thanks be to God**

Psalm Psalm 91:1-2, 9-16 *Inclusive Bible*  
The Midrash states that Psalm 91 was composed by Moses on the day he completed the building of the Tabernacle in the desert. ... In Jewish thought, Psalm 91 conveys the themes of God's protection and rescue from danger. I invite you to read the selected verses with me.

**You who dwell in the shelter of the Most High and past the night in the shadow of Shaddai, say "God, my refuge and my mountain fortress, my God in whom I trust!"**

**Because you have made me your refuge and have me as your stronghold, no evil will befall you, and no disaster will come near your tent.**

**For I will command my angels to guard you wherever you go. They will carry you in their hands, so you do not hurt your foot on a stone.**

You will tread on the young lion as easily as one does a cobra; you will trample down both lion and serpent.

Because you love me, I will deliver you; I will rescue you because you acknowledge my Name.

You will call upon me and I will answer you; I will be with you in trouble. I will deliver you and honour you. I will satisfy you with a long life and show you my salvation."

Reading

*Romans 10:8b-13, NRSV*

A reading from the Younger Testament and Paul's letter to the Church in Rome. But what does it say? *"The word is near you, on your lips and in your heart"* (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Messiah and believe in your heart that God raised Jesus from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in Jesus will be put to shame." For there is no distinction between Jew and Greek; the same Redeemer is Redeemer of all and is generous to all who call to them. For, "Everyone who calls on the name of the Redeemer shall be saved."

Reader

Listen for the leading of the Spirit

All

Thanks be to God

GOSPEL ACCLAMATION

**Wonder and stare, fear and beware; heaven and hell are close at hand.  
God's living word, Jesus the Christ, follows where faith and love demand.**

GOSPEL

Luke 4:1-13

*Inclusive Bible*

Deacon

May God be with you.

All

**And also with you.**

Deacon

The Gospel of Jesus the Christ according to Luke.

All

**Glory to you Jesus the Christ.**

Jesus returned from the Jordan, filled with the Holy Spirit, and she led him into the desert for forty days, where he was tempted by the Devil. Jesus ate nothing during that time, at the end of which he was famished. The Devil said to Jesus, "If you are God's own, command this stone to turn into

bread." Jesus answered, "Scripture has it. 'We do not live on bread alone.'" Then the Devil took Jesus up higher and showed him all the nations of the world in a single instant. The Devil said, "I will give you all the power and glory of these nations; the power has been given to me and I can give it to whomever I wish. Prostrate yourself in homage before me, and it will all be yours."

In reply, Jesus said, "Scripture has it: 'You will worship the Most High God; God alone will you adore.'" Then the Devil led Jesus to Jerusalem, set him up on the parapet of the Temple, and said, "If you are God's own, throw yourself down from here, for scripture has it, 'God will tell the angels to take care of you; with their hands they will support you, that you may never stumble on a stone.'"

Jesus said to the Devil in reply, "It also says, 'Do not put God to the test.'" When the Devil had finished all this tempting, Jesus was left alone. The Devil awaited another opportunity.

Deacon     The Gospel of Christ  
All           Praise to you, Jesus the Christ

**Wonder and stare, fear and beware; heaven and hell are close at hand.  
God's living word, Jesus the Christ, follows where faith and love demand.**

SERMON     The Rev. Samantha Caravan

*Silence is kept for reflection.*

## COMMUNION

OFFERTORY                   *Offertory Plates are at the front of the church.  
You are also invited to make an offering to the ongoing ministry of All Saints'  
Peterborough by either dropping off a cheque in the mailbox at the church or by  
clicking to donate button on our website.*

HYMN 390    WOMB OF LIFE AND SOURCE OF BEING

ALT TUNE BEECH SPRING (#35)

Womb of life, and source of being, Home of every restless heart,  
In your arms the worlds awakened; you have loves us from the start.  
We, your children, gather 'round you, at the table you prepare.  
Sharing stories tears and laughter, we are nurtured by your care.



Word in flesh, our brother Jesus, born to bring us second birth,  
You have come to stand beside us, knowing weakness, knowing earth.  
Priest who shares our human struggles, life of Life, and Death of Death,  
Risen Christ, come stand among us, send the Spirit by your breath.

Brooding Spirit, move among us; be our partner, be our friend.  
When our memory fails, remind us whose we are, what we intend.  
Labor with us, aid the birthing of the new world yet to be,  
Free of servant, lord, and master, free for love and unity.

Mother, Brother, holy Partner; Father, Spirit, Only Son:  
We would praise your name forever, One-in-Three, and Three-in-One.  
We would share your life, your passion, share your word of world made new,  
Ever singing, ever praising, One with all, and one with you.

#### PRAYER OVER THE GIFTS

Presider Covenant God,

**All As a sign of devotion to you and your vision for the world, we bring these gifts. May they bring light to those who have lost their way, hope to the despairing, and freedom for those held in bondage. In Christ's name, we pray. Amen.**

#### EUCCHARISTIC PRAYER

*Evangelical Lutheran Eucharist Prayer #10*

Presider May God be with you.

**All And also with you**

Presider Lift up your hearts.

**All We lift them up to God.**

Presider Let us give thanks to our Saviour God.

**All It is right to give our thanks and praise.**

Presider It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Saviour Jesus the Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

**People** Holy, holy, holy One, God of power and might, heaven and earth are full of your glory. Hosanna in the highest, hosanna in the highest. Blest is the One who comes in the name of God. Hosanna in the highest, hosanna in the highest.

**Presider** O God most mighty, O God most merciful, O God our rock and our salvation, hear us as we praise, call us to your table, grant us your life. When the world was a formless voice, you formed order and beauty. When Abraham and Sarah were barren, you sent them a child. When the Israelites were enslaved, you led them to freedom. Ruth faced starvation, David fought Goliath, and the psalmist cried out for healing, and full of compassion, you granted the people your life. You entered our sorrows in Jesus our brother. He was born among the poor, he lived under oppression, he wept over the city. With infinite love, he granted the people your life. In the night in which he was betrayed, Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant anchored in my death and resurrection, for you and for all people for the gift of forgiveness of sin. Do this for the remembrance of me. Remembering Christ's death, we cry our Amen.

**All** Amen.

**Presider** Celebrating Christ's resurrection, we shout Amen.

**All** Amen.

**Presider** Trusting Christ's presence in every time and place, we plead Amen.

**All** Amen.

**Presider** O God, you are Breath: send your Holy Spirit on this meal. O God, you are Bread: feed us with yourself. O God, you are Wine: warm our hearts and make us one. O God, you are Fire: transform us with hope. O God most majestic, O God most motherly, O God, our strength and our song, you show us a vision of a tree of life with fruits for all, and leaves that heal the nations. Grant us such life, the life of the Creator to the Son, the life of the Spirit of our risen Saviour, life in you, now and forever.

**All** Amen.

Presider Let us pray as Jesus taught us.

All Our father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sin as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, and the power, and the glory are yours, now and forever. Amen.

#### STATEMENT OF COMMUNITY

Presider We break this bread,

All Communion in Christ's body once broken.

Presider Let your Church be the wheat which bears its fruit in dying.

All If we have died with him, we shall live with him; if we hold firm, we shall reign with him. Amen.

Presider The Gifts of God for the people of God.

All Thanks be to God.

#### AGNUS DEI HYMN 747

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sin, have mercy on us.

Jesus, redeemer, redeemer of the world,

Give us your peace, give us your peace.

#### COMMUNION

*All are welcome to receive Communion at All Saints'; this is God's table open to all.  
Please follow the instruction of the sides people.*

*For those present in spirit, the following prayer may be said to make  
a spiritual communion.*

*I worship and adore you, Saviour and Redeemer, Jesus the Christ, present in bread and wine, and present in your people, who are gathered in spirit. In this moment I join with them to receive you in my heart, and in our community. May you, present in bread and wine, be present in my heart and feed and renew my soul. Amen.*

I heard the voice of Jesus say, 'Come unto me and rest  
Lay down, thou weary one, lay down thy head upon my breast  
I came to Jesus as I was, so weary, worn, and sad;  
I found in him a resting place, and he has made me glad

I heard the voice of Jesus say, 'Behold, I freely give  
The living water, thirsty one, stoop down and drink and live  
I came to Jesus and I drank of that life giving stream  
My thirst was quenched, my soul revived, and now I live in him

I heard the voice of Jesus say, I am this dark world's light  
Look unto me, thy morn and rise, and all thy day be bright  
I looked to Jesus and I found in him my star, my sun  
And in that light of life I'll walk till travelling days are done.

I heard the voice of Jesus say, My Father's house above  
Has many mansions; I've a place Prepared for you in love.  
I trust in Jesus—in that house, According to His word,  
Redeemed by grace, my soul shall live Forever with the Lord.

## PRAYER AFTER COMMUNION

Presider Almighty God,

**All** once again you have given us what we need: sacrament, one another, hope for a better day. With renewed energy we offer ourselves to be sent out in your name; hopeful, grateful, useful, leaders of liberation, proclaimers of your love. Amen.

Presider Glory to God,

**All** Whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

## BLESSING

HYMN 179 TREE OF LIFE AND AWESOME MYSTERY VS 1-5, 6B

Tree of life and awesome mystery, in your death we are reborn,  
Though you die in all of history, still you rise with every morn,  
Still you rise with every morn.

Seed that dies to rise in glory, may we see ourselves in you,  
If we learn to live your story, we may die to rise anew,  
We may die to rise anew.

We remember truth one spoken, love passed on through act and word,  
Every person, lost and broken wears the body of our Lord,  
Wears the body of our Lord.

Gentle Jesus, mighty Spirit, come inflame our hearts anew.  
We may all your joy inherit if we bear the cross with you  
If we bear the cross with you.

Christ, you lead and we shall follow, stumbling though our steps may be;  
One with you in joy and sorrow, we the river you the tree,  
We the river you the tree.

From the dawning of Creation you have loved us as your own;  
Stay with us through all temptation, make us turn to you alone,  
Make us turn to you alone.

Deacon Followers of Jesus, inspired by the Spirit, serve the world God loves!  
**All Thanks be to God.**

POSTLUDE Out of respect for the solemnity of the season of Lent, our organist  
Tunde Okubadejo, will not be offering a Postlude.