

**WELCOME TO
ALL SAINTS' ANGLICAN CHURCH**

**Pastor Jim Halmarson
Officiant, Rev Suzanne McMillan
Organist and Choir Director, Syd Birrell**



**SUNDAY, March 25, 2018
The Sunday of the Passion, Palm Sunday**

8:30 am Holy Eucharist

and

10:30 am CHORAL EUCHARIST with the Liturgy of the Palms

10.30 Introit *Hosanna to the Son of David*

Weelkes

The children of the Hebrews bearing branches of olive went out to meet the Lord, crying out and saying: Hosanna in the highest. The earth is the Lord's, and all therein is; the compass of the world, and they that dwell therein. For he hath founded it upon the seas, and prepared it upon the floods...

Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in. Who is this King of glory? It is the Lord strong and mighty, even the Lord mighty in battle.

Officiant: Blessed is the King who comes in the name of the Lord:

The People Shout: HOSANNA IN THE HIGHEST!

Officiant: Dear friends in Christ,
during Lent we have been preparing
for the celebration of our Lord's paschal mystery.
On this day our Lord Jesus Christ
entered the holy city of Jerusalem in triumph.

The people welcomed him with palms and shouts of praise,
but the path before him led to self-giving, suffering, and death.

Today we greet him as our King,
although we know his crown is thorns and his throne a cross.
We follow him this week from the glory of the palms
to the glory of the resurrection
by way of the dark road of suffering and death.
United with him in his suffering on the cross,
may we share his resurrection and new life.

Officiant: Let us pray. Assist us mercifully with your help,
Lord God of our salvation,
that we may enter with joy
into the celebration of those mighty acts
whereby you give us life and immortality;
through Jesus Christ our Lord. Amen

Please remain standing

Officiant: The Lord be with you.

All: And also with you

Officiant: The Holy Gospel of our Lord Jesus Christ according to Mark

All: Glory to you, Lord Jesus Christ

The Palm Sunday Gospel

Mark 11:1-11

Reader: The Gospel of Christ

All: **Praise to you, Lord Jesus Christ.**

The Blessing of the Palms

Officiant: The Lord be with you.

All: **And also with you.**

Officiant: Let us give thanks to the Lord our God.

All: **It is right to give our thanks and praise.**

Officiant: It is right to praise you, almighty God,
for the acts of love by which you have redeemed us
through your Son Jesus Christ our Lord.

The Hebrews acclaimed Jesus as Messiah and King,
with palm branches in their hands, crying,
Hosanna in the highest.

May we also, carrying these emblems, go forth to meet Christ
and follow him in the way that leads to eternal life;
who lives and reigns in glory with you and the Holy Spirit,
now and for ever.

All: **Amen.**

The Procession

Officiant: Let us go forth in peace.

All: **In the name of Christ. Amen.**

Hymn 181 omit verse 2 *All Glory, Laud, and Honour*

Officiant: Almighty God,
whose Son was crucified yet entered into glory,
may we, walking in the way of the cross,
find it is for us the way of life;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.

The Proclamation of the Word

First Reading Isaiah 50:4-9a

Reader: The Word of the Lord

All: **Thanks be to God**

Psalm 118:1-2, 19-29

Franconia CP 439

Spoken in unison at 8.30am.

The congregation is invited to stand and sing the psalm at 10.30am

1. Give thanks for God is good,
God's love is steadfast, sure;
Let Israel confess, "God's love
Forever will endure."

2. Fling wide the Temple gates
That I may enter them;
"This is the gateway of the Lord,
The just may now come in."

3. You answered me in need,
You are my health alone;
The stone the builders cast aside
Is now the cornerstone.

4. This is the Lord's own work
And marvelous to see;
The Lord has acted on this day,
We praise God's victory.

Second Reading

Philippians 2:5-11

Gradual Hymn 184 **Omit Verse 5** *My Song Is Love Unknown*

Officiant: The Passion of Our Lord Jesus Christ according to Matthew

~The People remain seated for the first part of the Passion. At the first mention of the arrival at Golgotha, all stand. At the mention of the death of Jesus all kneel in silence. Following the period of silence please stand for the conclusion of the Passion. ~

Matthew 27:11-54

Now Jesus stood before the governor; and the governor asked him, "Are you the King of the Jews?" Jesus said, "You say so." But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him, "Do you not hear how many accusations they make against you?" But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them, "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?" For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgement seat, his wife sent word to him,

“Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.”

2nd Reader

Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them, “Which of the two do you want me to release for you?” And they said, “Barabbas.” Pilate said to them, “Then what should I do with Jesus who is called the Messiah?” All of them said, “Let him be crucified!” Then he asked, “Why, what evil has he done?” But they shouted all the more, “Let him be crucified!” So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, “I am innocent of this man’s blood; see to it yourselves.” Then the people as a whole answered, “His blood be on us and on our children!” So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

3rd Reader

Then the soldiers of the governor took Jesus into the governor’s headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, “Hail, King of the Jews!” They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him. As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross.

And when they came to a place called **Golgotha** (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, “This is Jesus, the King of the Jews.” Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, “You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.” In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, “He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, ‘I am God’s Son.’” The bandits who were crucified with him also taunted him in the same way.

4th Reader

From noon on, darkness came over the whole land until three in the afternoon. And about three o’clock Jesus cried with a loud voice, “Eli, Eli, lema sabachthani?” that is, “My God, my God, why have you forsaken me?” When some of the bystanders heard it, they said, “This man is calling for Elijah.” At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said, “Wait, let us see whether Elijah will come to save him.” Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of

the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, "Truly this man was God's Son!" Matthew 27:11-54

This is the Passion of the Lord.

The Prayers of the People *Please take a position of prayer*

The Liturgy of the Sacrament

The Peace *Please stand*

Officiant: Once we were far off, but now in union with Christ Jesus we have been brought near through the shedding of Christ's blood, for he is our peace.
The Peace of the Lord be always with you.

All: **And also with you.**

Officiant Please greet one another in the name of the Lord

Gifts of bread and wine are prepared on the altar and a collection is taken for presentation in prayer before the altar.

Offertory Hymn 187 **Omit Verses 5,6***As Royal Banners Are Unfurled*

Prayer Over the Gifts

Officiant: Gracious God,

All: **the suffering and death of Jesus, your only Son, makes us pleasing in your sight. Alone we can do nothing, but through his sacrifice, may we receive your love and mercy. Amen.**

The Great Thanksgiving *People remain Standing*

Officiant: The Lord be with you.

All: **And with thy spirit.**

Officiant: Lift up your hearts.

All: **We lift them up unto the Lord.**

Officiant: Let us give thanks unto our Lord God.

All: **It is meet and right so to do.**

Sanctus and Benedictus

Proulx CP 732

All (Choir at 10:30)

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

The Eucharistic Prayer

Officiant: The Lord be with you.

People **And also with you.**

Officiant: Lift up your hearts.

People **We lift them to the Lord.**

Officiant: Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Officiant: It is indeed right that we should praise you,
gracious God, for you created all things.
You formed us in your own image: male and female you created us. When we turned
away from you in sin,
you did not cease to care for us,
but opened a path of salvation for all people.
You made a covenant with Israel,
and through your servants Abraham and Sarah
gave the promise of a blessing to all nations.
Through Moses you led your people
from bondage into freedom;
through the prophets
you renewed your promise of salvation.
Therefore, with them, and with all your saints
who have served you in every age,
we give thanks and raise our voices
to proclaim the glory of your name.

All: **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

~Please assume a position of prayer~

Officiant: The Church of Christ, of which we are members, has taken this bread and wine and given thanks according to the Lord's command. We are invited to share together in the communion of his body and blood.

We ask you to send your Holy Spirit
upon the offering of your holy Church.
Gather into one
all who share in these sacred mysteries,
filling them with the Holy Spirit
and confirming their faith in the truth,
that together we may praise you
and give you glory
through your Servant, Jesus Christ.
All glory and honour are yours,
Father and Son,
with the Holy Spirit
in the holy Church,
now and for ever.

All: Amen

The Lord's Prayer

Officiant: And now, as our Saviour Christ has taught us, we are bold to say,

All: **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Officiant: We break this bread,

All: Communion in Christ's body once broken.

Officiant: Let your Church be the wheat
Which bears its fruit in dying.

**All: If we have died with him,
We shall live with him;
if we hold firm,
we shall reign with him.**

Officiant: Christ our Passover is sacrificed for us;

All: Therefore let us keep the feast

Agnus Dei

Larkin

**O LAMB of God, that takest away the sin of
the world, have mercy upon us.**

**O Lamb of God, that takest away the sin of
the world, have mercy upon us.**

**O Lamb of God, that takest away the sin of
the world, grant us thy peace.**

Officiant: The Gifts of God for the People of God

Communion

*Music during Communion Ashokan Farewell By Jay Ugar
Played by Madeleine McGregor*

Anthem *Lacrimosa*

Mozart

Mournful that day.
When from the ashes shall rise
a guilty man to be judged.
Lord, have mercy on him.
Gentle Lord Jesus,
grant them eternal rest.
Amen.

Prayer(s) after Communion

~Please stand~

Officiant: God our help and strength,
All: you have satisfied our hunger with this eucharistic food.
Strengthen our faith,
that through the death and resurrection of your Son,
we may be led to salvation,
for he is Lord now and forever.
Amen

The Blessing and The Dismissal

Please stand

Officiant: May the Father, who so loved the world that he gave his only Son, bring us by faith to his eternal life.
All: Amen.
Officiant: May Christ, who accepted the cup of sacrifice in obedience to the Father's will, keep us steadfast as we walk with him the way of his cross.
All: Amen.
Officiant: May the Spirit, who strengthens us to suffer with Christ that we may share his glory, set our minds on life and peace.
All: Amen.
Officiant: And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among us and remain with us always.
All: Amen.

08.30 *Deacon:* Go in peace to love and serve the Lord.

Hymn 185 Omit verse 4 *Sing my Tongue, The Glorious Battle*

Postlude Litanies

Jehan Alain

About the postlude: The composer was a Frenchman who served as a fighter pilot in World War 2. Shortly before his death in action he composed Litanies, and inscribed the following words: "When the Christian soul in his distress can find no new words to implore the mercy of God, he repeats the same invocation again and again. Reason has reached the limit, and faith alone can go on." The musical theme heard in the start of the piece is repeated again and again...we think of Jesus, in great sorrow, praying in the Garden of Gethemane.

All leave in silence

IN THE ANGLICAN CYCLE OF PRAYER WE PRAY for the peace of Jerusalem
IN THE ANGLICAN CHURCH OF CANADA WE PRAY for Bishop John Meade, clergy and people of the Diocese of Western Newfoundland
DIOCESAN CYCLE OF PRAYER we pray for Sunday of the Passion

DEANERY CYCLE OF PRAYER we pray for the Parish of Belmont: St John the Evangelist, Havelock; Christ Church, Norwood; and St Michael's, Westwood

WE PRAY FOR OUR PARISHONERS IN HOSPITAL: Deb and Gordon Graham, Marga

Ministering Through the Liturgy

Lectors 8.30	Bob Jackson, Rev Suzanne McMillan
Lectors 10.30	Johanna Bousfield, Curtis Bryan, Marilyn Sutherst, Phil Lake, Lynda Mercer, Renee Paul
Eucharist Ministers	Peggy & Dave Watton, Marilyn Sutherst, Russell Cook
Intercessor 8.30	Rev Suzanne McMillan
Intercessor 10.30	Marilyn Sutherst
Officiant	The Rev. Suzanne McMillan
Chancel	Cheryl Baker, Tracy Gemmiti, Suzanne McMillan, Margaret Gadd, Doris Larry
Sidespeople	Gerald Peters, Geoff Matthews, Ted Nattress, Marilyn Sutherst

Announcements

HOLY WEEK SERVICES

March 29	Maundy Thursday	6:00 pm
March 30	Good Friday	10:30 am
April 1	Easter Sunday, Holy Eucharist	8:30 am
	Easter Sunday, Choral Eucharist,	10:30 am

Men's Breakfast will be on April 14th. Please sign up on the bulletin board in the side lobby. Graham Hart will be speaking about the historic Halifax Explosion.

Senior Lunch is on April 4th at 12:00 noon. Our guest will be Syd Birrell with choral scholar. Please bring a dish to share and \$2 or \$6 without a dish. If you have any questions call Peter Savage on 705 874-9578.

FINANCIAL UPDATE: JANUARY-FEBRUARY 2018

YEAR TO DATE OFFERINGS	YEAR TO DATE EXPENDITURES
\$28,144 (2018)	\$49,997 (2018)
\$31,722 (budget)	\$55,239 (2017)

As the information suggests, we have some challenges to consider rectifying. The good news is that our fiscal management of the church is better than last year. The challenging news, however, is that we still have a shortfall of \$3,578 for our first two months. We need to consider how we can meet our financial commitments as we move forward with a renewed vision of the church and our quest for solid sustainability.

Pre Authorized Giving (PAG) is one positive option, already in use by a number of parishioners. It guarantees the church a regular source of income throughout the year. PAG new enrolment forms can be found in the pews, the back of the church or by contacting the church office (705-876-1501, email saints@allsaintspeterborough.org). Forms can be used for new enrolments or changes to existing PAG and can be returned on Sunday mornings with the offerings or to the church office.

Thank you for your time and consideration,

The Wardens

To Our Members, Visitors and Newcomers

Periodically you will learn of items needing attention or you may be a newcomer considering becoming a member of our All Saints' family or are in need of more information. Please use the space below, circle as applicable and leave the completed form with a Sidesperson, the offering plate or at the office.

I(we) would like information on:

Christian Education (Bible study etc) Choir Baptism Confirmation
Children's' programs(Sunday School...) Weddings Funerals
Worship Services

I (we) would like to join All: Saints' and would like:

Offering envelopes Information on Pre-Authorized Giving (PAG)

I (we):

Wish to advise of an illness Wish to become a volunteer (include details below)
Would like a clergy visit Other

Name: _____

Address: _____

Telephone: Home _____ Cell _____

E-mail: _____ Date: _____

Comments/Questions/additional Information

e-mail: saints@All:saintspeterborough.org Web: All:saintspeterborough.org