

**WELCOME TO
ALL SAINTS' ANGLICAN CHURCH**

**The Reverend Geoff Howson, Parish Priest
Organist and Choir Director, Syd Birrell**

Transforming Hurt and Pain – Jake Lever



Into your hands, O Lord, I commend my spirit
For you have redeemed me, O Lord God of truth

**SUNDAY, April 9, 2017
The Sunday of the Passion, Palm Sunday
8:30 am Holy Eucharist**

10:30 am CHORAL EUCHARIST with the Liturgy of the Palms

Introit

Hosanna to the Son of David

Weelkes

The children of the Hebrews bearing branches of olive went out to meet the Lord, crying out and saying: Hosanna in the highest. The earth is the Lord's, and all therein is; the compass of the world, and they that dwell therein. For he hath founded it upon the seas, and prepared it upon the floods...

Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in. Who is this King of glory? It is the Lord strong and mighty, even the Lord mighty in battle.

Celebrant: Blessed is the King who comes in the name of the Lord:

The People Shout: HOSANNA IN THE HIGHEST!

The Opening Collect

Celebrant: Assist us mercifully with your help,
Lord God of our salvation,
that we may enter with joy
into the celebration of those mighty acts
whereby you give us life and immortality;
through Jesus Christ our Lord. Amen

Please remain standing

Deacon The Lord be with you.

All And also with you

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew

All Glory to you, Lord Jesus Christ

The Palm Sunday Gospel

Matthew 21:1-11

When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, 'Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, "The Lord needs them." And he will send them immediately.*' This took place to fulfil what had been spoken through the prophet, saying,

'Tell the daughter of Zion,

Look, your king is coming to you,

humble, and mounted on a donkey,

and on a colt, the foal of a donkey.'

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd* spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

'Hosanna to the Son of David!

Blessed is the one who comes in the name of the Lord!

Hosanna in the highest heaven!'

When he entered Jerusalem, the whole city was in turmoil, asking, 'Who is this?' The crowds were saying, 'This is the prophet Jesus from Nazareth in Galilee.'

Reader The Gospel of Christ

All Praise to you, Lord Jesus Christ.

The Blessing of the Palms

Celebrant says The Lord be with you.

All say And with thy spirit.

Celebrant Let us give thanks unto our Lord God.

All It is meet and right so to do.

Celebrant concludes: "...now and forever.

All Amen.

The People hold their palms high to be blessed.

HOSANNA to the Son of David. Blessed be the King that cometh in the name of the Lord.

Hosanna. Thou that sittest in the highest heavens. Hosanna in excelsis Deo.

The Procession

Celebrant sings Let us proceed in peace
All In the name of Christ. Amen.

Hymn 181

All Glory, Laud, and Honour

The Solemn Eucharist of the Passion

The Collect

Celebrant Almighty and ever living God,

All In tender love for all our human race you sent your Son our Saviour Jesus

Christ to take our flesh and suffer death upon a cruel cross. May we follow the example of his great humility, and share in the glory of his resurrection; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

The Proclamation of the Word

First Reading Isaiah 50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens— wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Reader: The Word of the Lord

All: Thanks be to God

Psalm 31: 9-16

Metrical Tune Horsley (CP202)

1. Here in my need be pleased, O God,
To grant me some relief;
My soul and body waste away,
My eye is dim with grief.

2. For sorrow now consumes my life,
And sighs drown out my years;
My bones grow weak, and all my strength
Flows out in ceaseless tears.

3. My enemies and neighbors both
Regard me with dismay;
And when friends see me in the street,
They quickly move away.

4. I am forsaken, seen as dead,
A broken, useless pot;
I hear the whispers; fear surrounds;
Against my life they plot.

5. For I have said, "You are my God.
My times are in your hand;
Deliver me from every foe,
From all their hostile band.

6. O make your face, Lord, shine on me."
I call upon your Name
But silence those who turn from you;

Let them be put to shame.

Second Reading Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Gradual Hymn 184

My Song Is Love Unknown

Deacon: The Passion of Our Lord Jesus Christ according to Matthew

The People remain seated for the first part of the Passion. At the first mention of the arrival at Golgotha, all stand. At the mention of the death of Jesus all kneel in silence. Following the period of silence please stand for the conclusion of the Passion.

Matthew 27:11-54

Now Jesus stood before the governor; and the governor asked him, “Are you the King of the Jews?” Jesus said, “You say so.” But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him, “Do you not hear how many accusations they make against you?” But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them, “Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?” For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgement seat, his wife sent word to him, “Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.” Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them, “Which of the two do you want me to release for you?” And they said, “Barabbas.” Pilate said to them, “Then what should I do with Jesus who is called the Messiah?” All of them said, “Let him be crucified!” Then he asked, “Why, what evil has he done?” But they shouted all the more, “Let him be crucified!” So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, “I am innocent of this man’s blood; see to it yourselves.” Then the people as a whole answered, “His blood be on us and on our children!” So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers of the governor took Jesus into the governor’s headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, “Hail, King of the Jews!” They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him. As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, “This is Jesus, the King of the Jews.” Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, “You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.” In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, “He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, ‘I am God’s Son.’” The bandits who were crucified with him also taunted him in the same way. From noon on, darkness came over the whole land until three in the afternoon. And about three o’clock Jesus cried with a loud voice, “Eli, Eli, lema sabachthani?” that is, “My God, my God, why have you forsaken me?” When some of the bystanders heard it, they said, “This man is calling for Elijah.” At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him

to drink. But the others said, "Wait, let us see whether Elijah will come to save him." Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, "Truly this man was God's Son!" Matthew 27:11-54

This is the Passion of the Lord.

Solo: Stephanie Kraus

The crucifixion *from the Hermit Songs by Samuel Barber((1910-1981), op. 29*

At the cry of the first bird
They began to crucify Thee, O Swan!
Never shall lament cease because of that.
It was like the parting of day from night.
Ah, sore was the suffering borne
By the body of Mary's Son,
But sorer still to Him was the grief
Which for His sake
Came upon His Mother.

Meditation: The Rev Geoff Howson

The Prayers of the People *Please take a position of prayer*

The Liturgy of the Sacrament

The Peace *Please stand*

Celebrant Once we were far off, but now in union with Christ Jesus we have been brought near through the shedding of Christ's blood, for he is our peace.
The peace of the Lord be always with you;
All **And also with you.**

Gifts of bread and wine are prepared on the altar and a collection is taken for presentation in prayer before the altar.

Offertory Hymn 187

As Royal Banners Are Unfurled

Prayer Over the Gifts

Celebrant Gracious God,
All **the suffering and death of Jesus, your only Son, makes us pleasing in your sight. Alone we can do nothing, but through his sacrifice, may we receive your love and mercy. Amen.**

The Great Thanksgiving

People remain Standing

Celebrant The Lord be with you.
All **And with thy spirit.**
Celebrant Lift up your hearts.
All **We lift them up unto the Lord.**
Celebrant Let us give thanks unto our Lord God.
All **It is meet and right so to do.**

Celebrant sings the Preface for Holy Week

Sanctus and Benedictus *Merbecke*

The Eucharistic Prayer *p. 243*

The Lord's Prayer *p. 211*

The Breaking of the Bread *p. 213*

Celebrant Christ our Passover is sacrificed for us;

All Therefore let us keep the feast

Agnus Dei *Wood*

Communion

Anthem *Lacrimosa* *Mozart*

Mournful that day.
When from the ashes shall rise
a guilty man to be judged.
Lord, have mercy on him.
Gentle Lord Jesus,
grant them eternal rest.
Amen.

The Post Communion Prayer *said by all kneeling*

Celebrant Let us pray,

All **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

The Blessing and The Dismissal *Please stand*

Celebrant May the Father, who so loved the world that he gave his only Son, bring you by faith to his eternal life.
All **Amen.**

Celebrant May Christ, who accepted the cup of sacrifice in obedience to the Father's will, keep you steadfast as you walk with him the way of his cross.

All **Amen.**

Celebrant May the Spirit, who strengthens us to suffer with Christ that we may share his glory, set your minds on life and peace.

All **Amen.**

Celebrant And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.
All Amen.

Hymn 198 O Sacred Head, Surrounded

All leave in silence

IN THE ANGLICAN CYCLE OF PRAYER WE PRAY for the peace of Jerusalem
IN THE ANGLICAN CHURCH OF CANADA WE PRAY for The Provincial Synod of the Ecclesiastical Province of Ontario
DEANERY CYCLE OF PRAYER The Archbishop of Toronto and Metropolitan of Ontario The Most Rev. Colin Johnson and The Area Bishop of Trent Durham The Right Rev. Riseylla Shaw
WE PRAY FOR OUR PARISHONERS IN HOSPITAL: Marjorie Williamson
FLOWERS IN THE CHURCH today are given to the Glory of God and in loving memory of:

Ministering Through the Liturgy

- Lectors Johanna Bousfield, Curtis Bryan
- Eucharist Ministers Peggy & Dave Watton, Marilyn Sutherst, Russell Cook
- Intercessor Sarah Cooke
- Celebrant & Preacher The Rev. Geoff Howson
- Chancel Sandy Gunn, Debbie Hoffman, Lynda Mercer
- Sidespeople Gerald Peters, Geoff Matthews, Ted Nattress, Marilyn Sutherst

SUNDAY OF THE PASSION: PALM SUNDAY

Today is the first day of Holy Week and the last Sunday in Lent, known as Palm Sunday or the Sunday of the Passion.

Palm Sunday was observed in Jerusalem as early as 381, according to Don S. Armentrout and Robert Boak Slocum in “An Episcopal Dictionary of the Church: A User-Friendly Reference for Episcopalians” (Church Publishing, 2000). At these early observances, people processed down the Mount of Olives into Jerusalem, waving branches of palm or olive trees. They sang psalms, including Psalm 118, which contains the antiphon shouted by the crowd: “Blessed is he who comes in the name of the Lord!”

The Palm Sunday observance was generally accepted throughout the church by the 12th century. The 1985 Book of Alternative Services was the first to present the full title for the day, the Sunday of the Passion: Palm Sunday.

When the Palm Sunday service includes the Eucharist, the Liturgy of the Palms is followed by the salutation and the collect of the day. At that point, the focus of the service shifts away from Jesus’ triumphal entry into Jerusalem to the solemnity of his Passion, the events and suffering before and during his death.

In many churches, the palms from Palm Sunday are saved and burned the following year for the ashes used on Ash Wednesday.

Adapted from: <http://episcopaldigitalnetwork.com/stw/2014/04/01/bulletin-insert-palm-sunday-a/#PDF041314>

Announcements

HOLY WEEK SERVICES

April 13	Maundy Thursday	7:00 pm
April 14	Good Friday	10:30 am
April 16	Easter Sunday, Holy Eucharist, BCP	8:30 am
April 16	Easter Sunday, Choral Eucharist, BAS	10:30 am

Thank you to all who helped prepare Palm Crosses on Thursday.

Thank you to all those who have helped make, dip, decorate, bag and deliver
Over 5000 chocolate eggs this year!

There is butter left over from the making of the Easter Eggs so if you wish to buy butter at \$3 per pound , please contact Karen at 705 748-0000.

To those who would like to be in touch with Lillian Bowden we have located her at 9 Meridian Drive, Room 266, Nepean, ON K2G 6P8. Her granddaughter reports she is well and loves the home.