

Peterborough Amalgamation

St. Luke's

- Poor awareness, not engaged – hard to get info out
- Handed out to those who are willing
- ?? → does this mean we are closing?
- Confused; uncertain
- Not enough conversation
- “What is hidden agenda?”
- Evolution of ministry (1800's)

St. John's

- Advisory Board – sort of understood
- Why do we need a covenant?
- Generally → somewhat understood
- Eagerness to work with others

St. Barnabas

- People are fearful → uncertainty
- Also in interim
- Don't understand the Big Picture - Stats
- “What will change for me?”
- Covenant – how to present??
- Wordy → rather than conversation needed in small groups
- Some resistance – fear of change

All Saints

- Stewardship work – talents – start with reality – aware of need to change
- Warming Room agreement – sign of change
- Seem to be ready → sign of change
- Seem to be ready → what does it mean?
- Framework → what will be built?

TANGIBLE SIGNS

1. Warming Room – shared network – building on strengths
Body of Christ → is not 1 parish
→ Bigger together
→ Diversity of gifts
2. Amalgamation of St. George's and St. Luke's in 2009; St. Alban's and All Saints in 2013
3. Partner with the Diocese – Missional Transformation – Stewardship
4. Psalm Programme – gifts of different people / parishes
5. Working Partnership with "The Parish"
6. St. Barnabas and St. James Emily!
7. Chaplaincy at Trent
8. Lutheran – Milton sharing
9. Blessing of the Animals
10. Habitat for Humanity House built
11. Communications shared - bulletins
12. Wednesdays - each

4 Meetings → 4 Churches → Town Hall?? (3 day - 1 evening)

→ Gathering to tell the Story

- Possibilities/stories of Hope

→ QUESTIONS

*Broader Aspect of People/needs/help

*Hope for survival

*Opportunities together with Resources

*Opportunities together with Advocacy

*Learning opportunity → wider interests

*Bringing gifts of Deanery Council/ACW to the WHOLE → contextual

*Being part of the evolution for future

*Building community across the city → enriching and learning to let go – "Those who would save their life will lose it..."

*Process of experiential learning as a gift

*Possibility of working cross-denominational lines.